



AMENDMENT NUMBER 2 TO THE BID DOCUMENTS

Amendment Date: **November 14, 2023**

**BID DOCUMENT
PURCHASE OF FIXED-ROUTE BUSES**

A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.

B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Except as described below, the original bid document remains unchanged. Changes are shown by ~~striking through~~ what (if any) is to be removed, and in **bold** what (if any) is to be added. The bid documents are modified and/or clarified, as follows:

3.2.2 Dimensions:

Exterior Height & A/C	111 126 inches (+ 9.5 inches A/C) Maximum
Interior Width at Floor Level	96.5 94 inches Minimum
Wheel Base	215 208 inches Maximum Minimum
Fuel tank Capacity	50 40 gallons Minimum

3.5.1 The transmission shall be **at least an equivalent to** an Allison five (minimum) speed automatic with auxiliary transmission cooler. **A Torqshift 6-speed automatic transmission will be acceptable.**

3.8.1 Front: **An** OEM Air-ride over parabolic taper-leaf springs with heavy-duty shock absorbers **or leaf spring suspension**. The shock mounting brackets shall be constructed using pressed steel or nodular iron for long life.

3.19.8 All wiring and connectors shall be of the soldered-insulated or machine-stake type. All circuits shall be protected by manual reset circuit breakers or fuses. All circuit breakers shall be clearly identified. Fuses and fuse blocks, if used, shall be clearly identified and easily accessible from inside **or outside** each vehicle. Fuses may be placed in multiple fuses block locations. The fuse block shall contain holders for spare fuses of each type.

3.30.1 The A/C condenser unit ~~will~~ may be roof **or ceiling** mounted and ~~integrated compressors and evaporators to~~ meet the test criteria described in the A/C performance testing specifications. The A/C unit will be rated at a minimum of 100,000 BTUs ~~and be supplied with dedicated compressors, not tied into the chassis system.~~



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- 3.32.2 Engine shall be accessed via an easy tilt hood **or interior "doghouse" cover**. The tilt hood **or cover** shall allow for checking the quantity and adding to the engine coolant, engine lubricant and transmission fluid.

 - 3.32.3 Passenger side windows shall be *at least* **41" 36"** tall x 29.5" wide, top T-slider ventilating style or **4136"** tall x 10" wide non-venting type as required by the floor plan design. Glazing shall be .125" thick with 23% light transmission. All passenger side windows shall meet FMVSS 217 requirements.

 - 3.33.2 Passenger seats shall be arranged in perimeter or combination design as to accommodate as many passengers as possible. ~~Shall~~ **May** include five perimeter each side facing with forward facing at the back.

If you need further directions regarding these amendments, please contact Brad King at bking@cityofanderson.com or phone 765-648-6171.

BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:

Company Name _____

Contact Person _____

Signature _____

Date _____

Brad King
Long Range Planner, CATS