

# **Mayor's Charity Ball Grant Application**

## **City of Anderson**

**Mayor Thomas J. Broderick, Jr.**



## **Teacher's Grant Application**

**And Instructions**

**Application Deadline:**

**November 22, 2022 at 4:00 p.m.**

**City of Anderson**

**Mayor's Grants for Teachers Program**

**2022 Grant Application**

*Application Deadline: Friday, November 22, 2022 at 4:00 p.m.*

**Overview:** On October 1, 2022, Mayor Thomas Broderick, Jr. hosted the 6<sup>th</sup> annual Mayor's Charity Ball for Education, along with our title sponsors, Community Hospital Anderson and Harrah's Hoosier Park Racing and Casino. As in the past, all funds are dedicated to provide classroom grants for educators who teach in Anderson Schools. Since Mayor Broderick started this program in 2016, the events have raised over \$300,000 to support innovative classroom projects that enhance students' learning experience and improve their academic performance. All full-time teachers in Anderson are eligible to apply. Awards will be announced at the end of the year. We are asking all grants be completed and returned to the address below by the deadline of November 22, 2022 in order that they can be reviewed and processed for granting in early December, before the Christmas Break. Please keep in mind that these grants are meant to directly impact the students in our community and create an opportunity for them to get excited about learning.

**Application Directions**

1. Complete Cover Sheet.
2. Complete Grant Application Form and Budget (please submit three (3) copies)
  - a. Responses must be typed in 12-point font.
  - b. Please be concise in responses. Attachments or extra pages may be submitted if necessary to explain you request, but it is not necessary.
  - c. Do not include your name, school name, or school mascot in the grant narrative.
  - d. You may copy this document to create an application or you may use the online PDF application available on your school corporation website or the City of Anderson website ([www.cityofanderson.com](http://www.cityofanderson.com)).

Submit Cover Sheet, Grant Application and Budget Sheet to:

Mayor's office  
City of Anderson Grants for Teachers Program  
120 E. 8<sup>th</sup> Street  
Anderson, IN 46016

Copies may be mailed or hand delivered to the 5<sup>th</sup> floor of the City of Anderson building at the address listed above. **All applications must be received in the mayor's office by November 22, 2022 at 4:00 p.m. We are sorry, but late submissions will not be considered.**

**City of Anderson**  
**Mayor's Grants for Teachers Program**

**Grant Application**  
*Application Deadline: November 22, 2022 at 4:00 p.m.*

**Cover Sheet**

Applicant name:

Applicant School and Grade or Subject Area:

Applicant school email:

Applicant school phone number:

Project Title:

Select award level requested:

\_\_\_\_\_ \$500 Grant    \_\_\_\_\_ \$1,000 Grant    \_\_\_\_\_ \$1,500 Grant    \_\_\_\_\_ \$2,000 Grant

**Terms of the Award:**

I hereby understand that this is a competitive grant process and this proposal may not be selected for funding. If this project is selected for funding, I will allow city representatives the opportunity to view, photograph and discuss the project in process and/or upon completion at mutually determined times. I give the City of Anderson permission to use my name and likeness in promoting this program and during the distribution of the funds. I may be required to obtain parent/guardian approval to use visual representations of any students included in the program promotional materials. I will notify students' families of the project and the award amount and inform them that the City of Anderson and Mayor Thomas J. Broderick, Jr. has provided funding through this program.

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Applicant Signature

Date

**Principal's Commitment (*must be signed for funding consideration*).**

*I will support the implementation of this proposal if it is selected for funding.*

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Principal Signature

Date

**Mayor Thomas J. Broderick, Jr. Grants for Teachers Program**

**Application Form**

Project Title:

Describe the project overview and time frame. Note: The project must be completed during the 2023 school year. (5 points)

What Indiana Academic Standards will be emphasized during this project? (5 points)

Describe the learning goals and objectives of this project. (10 points)

Describe how this project will enhance or broaden the students' learning experiences. (25 points)

Describe how you will assess student learning in this project? (20 points)

How many students will be directly/indirectly engaged in this grant experience? Describe the proposed innovative student involvement activities. (15 points)

How will this project benefit our community or your school? (10 points)

How will the funds from the award be used? (5 points)

Please describe if students will be working with any outside groups, individuals or organizations. (5 points)

