

Mayor's Charity Ball Grant Application

City of Anderson

Mayor Thomas J. Broderick, Jr.



Passport to Education

Giving our Students a World of Opportunity

Application Deadline:

October 25, 2019 at 4:00 p.m.

**City of Anderson
Mayor's Grants for Teachers Program**

2019-2020 Grant Application
Application Deadline: October 25, 2019 at 4:00 p.m.

Overview: In September 2019, Mayor Thomas Broderick, Jr. will host the annual Mayor's Charity Ball and for the third year, dedicate the funds to provide classroom grants for educators who teach in Anderson Schools. Since Mayor Broderick started this program in 2016, the events have raised over \$120,000 to support innovative classroom projects that enhance students' learning experience and improve their academic performance. All full-time teachers in Anderson are eligible to apply. Awards will be announced at the end of the year. Please keep in mind that these grants are meant to directly impact the students in our community and create an opportunity for them to get excited about learning.

Application Directions

1. Complete Cover Sheet (submit one copy)
2. Complete Grant Application Form and Budget (submit five copies)
 - a. Responses must be typed in 12-point font.
 - b. Please be concise in responses. Do not add pages or attachments.
 - c. Do not include your name, school name, or school mascot in the grant narrative.
 - d. You may copy this document to create an application.

Submit Cover Sheet, Grant Application and Budget Sheet to:

City of Anderson Grants for Teachers Program
120 E. 8th Street
Anderson, IN 46016

Copies may be mailed or hand delivered to the 5th floor of the City of Anderson building at the address listed above. All applications must be received in the Mayor's office by October 25th, 2019 at 4:00 p.m. Late submissions will not be considered.

**City of Anderson
Mayor's Grants for Teachers Program**

Grant Application
Application Deadline: October 25, 2019 at 4:00 p.m.

Cover Sheet

Applicant name:

Applicant School and Grade or Subject Area:

Applicant school email:

Applicant school phone number:

Project Title:

Select award level requested:

_____ \$500 Grant _____ \$1,000 Grant _____ \$1,500 Grant _____ \$2,000 Grant

Terms of the Award:

I hereby understand that this proposal may not be selected for funding. If this project is selected for funding, I will provide any and all documentation required to verify completion of this project and expenditure of the funds to my principal. I give the City of Anderson permission to use my name and likeness in promoting this program and the distribution of the funds. I may be required to obtain parent/guardian approval to use visual representations of any students included in the program promotional materials. I will notify students' families of the project and the award amount and inform them that the City of Anderson and Mayor Thomas J. Broderick, Jr. has provided funding for it. A copy will be provided in my final report to the funder.

Applicant Signature

Date

Principal's Commitment (*must be signed for funding consideration*).

I will support the implementation of this proposal if it is selected for funding.

Principal Signature

Date

Mayor Thomas J. Broderick, Jr. Grants for Teachers Program

Application Form

Project Title:

Describe the project overview and time frame. Note: It must be completed during the 2019-2020 school year. (5 points)

What Indiana Academic Standards will be emphasized during this project? (5 points)

Describe the learning goals and objectives of this project. (10 points)

Describe how this project will enhance or broaden the students' learning experiences. (25 points)

Describe how you will assess student learning in this project? (20 points)

How many students will be directly/indirectly engaged in this grant experience? Describe the proposed innovative student involvement activities. (15 points)

How will this project benefit our community or your school? (10 points)

How will the funds from the award be used? (5 points)

Please describe if students will be working with any outside groups, populations or organizations. (5 points)

