

MINUTES OF THE APRIL MEETING  
OF THE COMMON COUNCIL  
OF THE CITY OF ANDERSON

**OPENING OF MEETING:** THE COMMON COUNCIL OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA, MET IN THE COUNCIL CHAMBERS AT CITY HALL ON THURSDAY APRIL 11<sup>TH</sup>, 2019 AT 7:00 P.M., WITH PRESIDENT REBECCA CRUMES PRESIDING

**ROLL CALL:**

**PRESENT:** COUNCILWOMAN CULP, COUNCILMAN BIBBS, COUNCILMAN DIXON, COUNCILMAN STEPHENSON, COUNCILMAN NEWMAN, COUNCILMAN GRAHAM, AND PRESIDENT CRUMES

**ABSENT:** COUNCILMAN BELL AND COUNCILWOMAN DAVIS

**MINUTES:** COUNCILMAN STEPHENSON MADE A MOTION TO APPROVE THE MINUTES OF THE REGULAR MEETING MARCH 14<sup>TH</sup> 2019, SECONDED BY COUNCILMAN NEWMAN. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 7 – NAYS 0

COUNCILMAN BELL IN ATTENDANCE @ 7:02 P.M.

**COMMUNICATIONS:**

GREG WINKLER DIRECTOR FOR ECONOMIC DEVELOPMENT ADDRESSED THE COUNCIL REGARDING PAST AND NEW PROJECTS.

**COMMITTEE REPORTS:**

PRESIDENT CRUMES ASKED THAT THE WATER STANDING COMMITTEE GATHER INFORMATION REGARDING SEWER HOOK- UP FEES ALSO ASKED COUNCILMAN BELL TO PARTICIPATE IN THAT AS WELL.

PRESIDENT CRUMES ALSO ASKED THAT THE PARKS STANDING COMMITTEE DISCUSS THE ANDERSON CITY PARKS GOING SMOKE FREE.

PRESIDENT CRUMES DISTRIBUTED A HEALTHY FOOD SAMPLE RESOLUTION AND ASKED FOR FEED BACK ON THE RESOLUTION.

**ORDINANCE FOR 3<sup>RD</sup> READING:**

**ORDINANCE 3-19 - AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439, AND ORDINANCE NO. 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE CITY OF ANDERSON, AS HEREIN PARTICULARLY DESCRIBED.** COUNCILMAN NEWMAN MOVED THE ORDINANCE BE GIVEN THIRD READING, SECONDED BY COUNCILMAN GRAHAM – READ BY CITY CLERK. MUNICIPAL DEVELOPMENT ASSISTANT DIRECTOR TIM STIRES REPRESENTED THE ORDINANCE. THE PROPERTY LOCATED AT 1925 OHIO AVENUE BE REZONED FROM I-2 TO I-1. THERE WERE QUESTIONS FROM COUNCIL. QUESTION CALLED BY COUNCILMAN NEWMAN. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. ORDINANCE 3-19 ADOPTED.

**INTRODUCTION OF ORDINANCES:**

**ORDINANCE 8-19 - AN ORDINANCE DESIGNATING AN ECONOMIC DEVELOPMENT TARGET AREA FOR NICCOLE AND STEVEN MANSKER.** COUNCILMAN GRAHAM MOVED THE ORDINANCE BE GIVEN FIRST READING, SECONDED BY COUNCILMAN BELL – READ BY CITY CLERK. ECONOMIC DEVELOPMENT DIRECTOR GREG WINKLER REPRESENTED THE ORDINANCE. THE REAL ESTATE LOCATED AT 6340 COLT LANE TO CONSIST OF NEW CONSTRUCTION OF ONE (1) OWNER/OCCUPIED SINGLE FAMILY DWELLING, ESTIMATED COST OF TWO HUNDRED SIXTY THOUSAND NINE HUNDRED SIXTY FIVE DOLLARS (\$260,965.00), ELIGIBLE FOR A THREE (3) YEAR TAX ABATEMENT. THERE WERE QUESTIONS FROM COUNCIL. QUESTION CALLED BY COUNCILMAN STEPHENSON. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. ORDINANCE 8-19 PASSED FIRST READING.

**ORDINANCE 8-19** – COUNCILMAN GRAHAM MOVED THE ORDINANCE BE GIVEN SECOND READING, SECONDED BY COUNCILMAN BELL – READ BY CITY CLERK. THERE WERE NO QUESTIONS. QUESTION CALLED BY COUNCILMAN NEWMAN. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. ORDINANCE 8-19 PASSED SECOND READING.

**SUSPENSION OF RULES:** COUNCILMAN GRAHAM MADE A MOTION TO SUSPEND THE RULES, SECONDED BY COUNCILMAN BELL. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. RULES SUSPENDED.

**ORDINANCE 8-19** - COUNCILMAN GRAHAM MOVED THE ORDINANCE BE GIVEN THIRD READING, SECONDED BY COUNCILMAN BELL – READ BY CITY CLERK. THERE WERE NO QUESTIONS. QUESTION CALLED BY COUNCILMAN NEWMAN. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. ORDINANCE 8-19 ADOPTED.

**ORDINANCE 9-19 - AN ORDINANCE DESIGNATING AN ECONOMIC DEVELOPMENT TARGET AREA FOR PATRICIA L. BECK.** COUNCILMAN BELL MOVED THE ORDINANCE BE GIVEN FIRST READING, SECONDED BY COUNCILWOMAN CULP – READ BY CITY CLERK. ECONOMIC DEVELOPMENT DIRECTOR GREG WINKLER REPRESENTED THE ORDINANCE. THE REAL ESTATE LOCATED AT 6428 COLT LANE TO CONSIST OF NEW CONSTRUCTION OF ONE (1) OWNER/OCCUPIED SINGLE FAMILY DWELLING, ESTIMATED COST OF TWO HUNDRED FORTY FOUR THOUSAND TEN DOLLARS (\$244,010.00), ELIGIBLE FOR A THREE (3) YEAR TAX ABATEMENT. THERE WERE QUESTIONS FROM COUNCIL. QUESTION CALLED BY COUNCILMAN STEPHENSON. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. ORDINANCE 9-19 PASSED FIRST READING.


**ORDINANCE 9-19** – COUNCILMAN BELL MOVED THE ORDINANCE BE GIVEN SECOND READING, SECONDED BY COUNCILWOMAN CULP – READ BY CITY CLERK. THERE WERE NO QUESTIONS. QUESTION CALLED BY COUNCILMAN NEWMAN. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 8 – NAYS 0. ORDINANCE 9-19 PASSED SECOND READING.

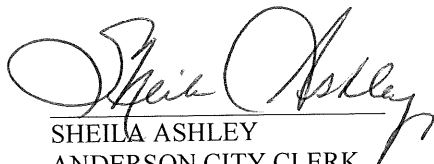
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**MISC. BUSINESS:** COUNCILMAN BELL REQUESTED A 2018 LINE BY LINE YEAR END FISCAL REPORT.

**ADJOURNMENT:** COUNCILMAN NEWMAN MADE A MOTION TO ADJOURN, SECONDED BY COUNCILMAN STEPHENSON. MEETING ADJOURNED AT 7:32 P.M.

  
REBECCA CRUMES  
PRESIDENT, COMMON COUNCIL

  
SHEILA ASHLEY  
ANDERSON CITY CLERK