

MINUTES OF THE FEBRUARY MEETING  
OF THE COMMON COUNCIL  
OF THE CITY OF ANDERSON

**OPENING OF MEETING:** THE COMMON COUNCIL OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA, MET VIA ZOOM ON THURSDAY FEBRUARY 10TH, 2022 AT 6:00 P.M., WITH PRESIDENT REBECCA CRUMES PRESIDING

**ROLL CALL:**

**PRESENT:** COUNCILWOMAN CULP, COUNCILMAN LYNCH, COUNCILMAN MUIR.  
COUNCILMAN LYNCH AND PRESIDENT CRUMES

**ABSENT:** COUNCILMAN BELL, COUNCILMAN STEPHENSON, COUNCILMAN DIXON AND  
COUNCILMAN NEWMAN

**MINUTES:** COUNCILWOMAN CULP MADE A MOTION TO APPROVE THE REGULAR MEETING MINUTES OF JANUARY 13<sup>TH</sup> 2021, SECONDED BY COUNCILMAN MUIR. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 5 – NAYS 0. MINUTES APPROVED.

**COMMUNICATIONS:**

GREG WINKLER DIRECTOR FOR ECONOMIC DEVELOPMENT ADDRESSED THE COUNCIL REGARDING PAST AND NEW PROJECTS. LINDSAY BROWN PRESIDENT AFRICAN AMERICAN DEMOCRAT COALITION SPOKE ON THE ARPA FUNDS AND HOW THOSE MONIES SHOULD BE DISTRIBUTED. COUNCILMAN DIXON AND COUNCILMAN BELL ARRIVED FOR THE MEETING

**ORDINANCE 1-22 AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439 AND ORDINANCE NO. 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY INDIANA WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE CITY OF ANDERSON AS HEREIN PARTICULARLY DESCRIBED.** COUNCILMAN MUIR MOVED THE ORDINANCE BE GIVEN FIRST READING, SECONDED BY COUNCILMAN BELL – READ BY CITY CLERK. MUNICIPAL DEVELOPMENT ASSISTANT DIRECTOR TIM STIRES REPRESENTED THE ORDINANCE. THE PROPERTY LOCATED AT 1215 E. 7<sup>TH</sup> St. BE REZONED FROM B-5 TO R-2. THERE WERE QUESTIONS AND COMMENTS FROM COUNCIL. QUESTION CALLED BY COUNCILMAN BELL. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 7 – NAYS 0 ORDINANCE 1-22 PASSED FIRST READING.

**ORDINANCE 1-22 AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439 AND ORDINANCE NO. 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY INDIANA WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE CITY OF ANDERSON AS HEREIN PARTICULARLY DESCRIBED.** COUNCILMAN MUIR MOVED THE ORDINANCE BE GIVEN SECOND READING, SECONDED BY COUNCILMAN BELL – READ BY CITY CLERK. MUNICIPAL DEVELOPMENT ASSISTANT DIRECTOR TIM STIRES REPRESENTED THE ORDINANCE. THE PROPERTY LOCATED AT 1215 E. 7<sup>TH</sup> St. BE REZONED FROM B-5 TO R-2. THERE

WERE QUESTIONS AND COMMENTS FROM COUNCIL. QUESTION CALLED BY COUNCILMAN BELL. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS: AYES 7 – NAYS 0 ORDINANCE 1-22 PASSED SECOND READING.

**ORDINANCE 2-22 AN ORDINANCE DESIGNATING AN ECONOMIC DEVELOPMENT TARGET AREA FOR JEAN RATHSACK AND DAVID GROVES.** COUNCILMAN BELL MADE A MOTION TO TABLE THE ORDINANCE SECONDED BY COUNCILWOMAN CULP. ON THE CALL OF THE ROLL THE VOTE WAS AS FOLLOWS. AYES 7-NAYS 0. ORDINANCE WAS TABLED TO MARCH MEETING

COUNCILWOMAN CULP APPOINTED TO HISTORICAL CULTURAL PRESERVATION COMMISSION UNANIMOUS CONSENT GIVEN

COUNCILWOMAN CULP MADE A MOTION TO ADJOURN SECONDED BY COUNCILMAN BELL. MEETING ADJOURNED 7:32 P.M.

  
REBECCA CRUMES, PRESIDENT  
COMMON COUNCIL

  
SHEILA ASHLEY, CITY CLERK