

ARPA Small Business/Restaurant Committee

November 29th, 2022

2:00 PM

Economic Development Conference Room

Anderson City Hall

Agenda

- Introduction of Members
 - Ronald Harris--765-621-0169
 - Ben Orcutt--765-610-8640-- ben@bucksinbikes.com
 - Councilor Jennifer Culp-----765-617-9570 jennifercupl1district@yahoo.com
 - Lance Stephenson—(765) 313-2525 lancetstephenson@gmail.com
 - Greg Winkler—317-506-4182 gwinkler@cityofanderson.com
 - Lelia Kelley—765-602-8044 lkelly@cityofanderson.com
 - David Eicks—765-602-7957 deicks@cityofanderson.com
 - Rob Sparks—765-621-2560 robsparks@cedanderson.com
 - Legal advisor Paul Podlejski—765-644-5376 ppodlejski@cityofanderson.com

- Committee Organization

- Q&A ARPA Legislation / Anderson Plan

- Review Discussion & Approval of Proposed RFP Criteria and Scoring

- Review Discussion & Approval of Proposed RFP

- Set Next Meeting Date, Time & Place