

AMENDED AGENDA
REGULAR MEETING COMMON COUNCIL OF ANDERSON, INDIANA
THURSDAY, MAY 12th, 2022

OPENING OF MEETING – PRESIDENT CRUMES – 6:00 P.M. – IN PERSON/ZOOM AT THE ANDERSON CITY HALL, AUDITORIUM

INVOCATION: COUNCILWOMAN CULP

PLEDGE OF ALLEGIANCE: COUNCILMAN NEWMAN

ROLL CALL:

MINUTES TO BE APPROVED: MINUTES FROM THE REGULAR MEETING APRIL 14TH, 2022

UNFINISHED BUSINESS:

COMMUNICATIONS: GREG WINKLER DIRECTOR FOR ECONOMIC DEVELOPMENT TO ADDRESS COUNCIL

REPORTS FROM DEPARTMENTS:

PRESENTATION OF PETITIONS AND REMONSTRANCE'S:

COMMITTEE REPORTS: ARP (AMERICAN RESCUE PLAN)

INTRODUCTION OF ORDINANCES:

- 4-22 AN ORDINANCE ENACTING AND ADOPTING SUPPLEMENTS TO THE CODE OF ORDINANCES OF THE CITY OF ANDERSON, INDIANA
- 5-22 AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439, AND ORDINANCE NO. 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA, WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE IN THE CITY OF ANDERSON, AS HEREIN PARTICULARLY DESCRIBED (3026 E. 10TH ST)
- 7-22 AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439, AND ORDINANCE NO. 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA, WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE IN THE CITY OF ANDERSON, AS HEREIN PARTICULARLY DESCRIBED (1423 WEST 53RD ST)
- 10-22 AN ORDINANCE VACATING A PUBLIC WAY WITHIN THE CITY OF ANDERSON, INDIANA

- 11-22 AN ORDINANCE DESIGNATING AN ECONOMIC DEVELOPMENT TARGET AREA FOR DAVID AND HEATHER SMITH
- 12-22 AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF ANDERSON, INDIANA, AUTHORIZING THE ISSUANCE OF THE CITY OF ANDERSON, INDIANA, ECONOMIC DEVELOPMENT TAX INCREMENT REVENUE BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED SIX MILLION DOLLARS (\$6,000,000), AND APPROVING AND AUTHORIZING OTHER ACTIONS IN RESPECT THERETO.

INTRODUCTION OF RESOLUTIONS:

- 2-22 AN ADDITIONAL APPROPRIATION RESOLUTION FOR ANDERSON CITY, ANDERSON STONY CREEK AND UNION TOWNSHIPS PUBLIC LIBRARY
- 3-22 A RESOLUTION AUTHORIZING THE APPROPRIATION OF AIRPORT RESCUE GRANT FUNDS

MISC. / PUBLIC COMMENTS:

ADJOURNMENT:

SHEILA ASHLEY
ANDERSON CITY CLERK

Please click the link below to join the webinar:

<https://cityofanderson.zoom.us/j/84267051684?pwd=a1ZsK2pnQkZqYjBZMmxJT2ttVmhZUT09>
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