

AMENDED AGENDA
REGULAR MEETING COMMON COUNCIL OF ANDERSON, INDIANA
THURSDAY, APRIL 14th, 2022

OPENING OF MEETING – PRESIDENT CRUMES – 6:00 P.M. – IN PERSON/ZOOM AT THE ANDERSON CITY HALL, AUDITORIUM

INVOCATION: COUNCILOR BELL

PLEDGE OF ALLEGIANCE: COUNCILWOMAN CULP

ROLL CALL:

MINUTES TO BE APPROVED: SPECIAL MEETING MARCH 3RD, AND REGULAR MEETING MARCH 10TH, 2022

UNFINISHED BUSINESS:

COMMUNICATIONS: GREG WINKLER DIRECTOR FOR ECONOMIC DEVELOPMENT TO ADDRESS COUNCIL

REPORTS FROM DEPARTMENTS:

PRESENTATION OF PETITIONS AND REMONSTRANCE'S:

COMMITTEE REPORTS: ARPA (AMERICAN RESCUE PLAN) UPDATE

INTRODUCTION OF ORDINANCES WITH (1ST) FIRST AND (2ND) READINGS APPROVED:

3-22 AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439, AND ORDINANCE NO 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA, WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE CITY OF ANDERSON, AS HEREIN PARTICULARLY DESCRIBED (215 W 8th ST.)

INTRODUCTION OF ORDINANCES:

8-22 NEW SCHEDULE OF RATES AND CHARGES FOR SERVICES RENDERED BY THE WATERWORKS UTILITY OF THE CITY OF ANDERSON, INDIANA

9-22 AN ORDINANCE OF THE CITY OF ANDERSON, INDIANA ADOPTING
A NEW SCHEDULE OF RATES AND CHARGES FOR SERVICES RENDERED BY MUNICIPAL
LIGHT & POWER, THE ELECTRIC UTILITY OF THE CITY OF ANDERSON, INDIANA

MISC. / PUBLIC COMMENTS:

ADJOURNMENT:

SHEILA ASHLEY
ANDERSON CITY CLERK

Please click the link below to join the webinar:

<https://cityofanderson.zoom.us/j/84636230365?pwd=TFImaUhIVkI2WTJESWJYWjFVRnNKZz09>

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