

AGENDA
REGULAR MEETING- COMMON COUNCIL OF ANDERSON, INDIANA
THURSDAY, FEBRUARY 14th, 2019

OPENING OF MEETING – PRESIDENT CRUMES – 7:00 P.M. – COUNCIL CHAMBERS, CITY HALL

INVOCATION: COUNCILWOMAN CULP

PLEDGE OF ALLEGIANCE: COUNCILMAN BIBBS

ROLL CALL:

MINUTES TO BE APPROVED: REGULAR/ORGANIZATIONAL MEETING JANUARY 10TH 2019

COMMUNICATIONS: GREG WINKLER DIRECTOR FOR ECONOMIC DEVELOPMENT TO
ADDRESS COUNCIL

CYNTHIA YOUNG TO ADDRESS COUNCIL RE: CROSSWALK AT
SCATTERFIELD AND CROSS ST.

JENNY JENKINS FROM HOOSIER ENVIRONMENTAL COUNCIL

MAX BENSON TO ADDRESS THE COUNCIL RE: LINDBERG SCHOOL

COMMITTEE REPORTS:

INTRODUCTION OF ORDINANCES:

- 5-19 AN ORDINANCE AMENDING ORDINANCE NO. 1141, ORDINANCE NO. 2439, AND ORDINANCE NO. 36-63 OF THE CITY OF ANDERSON, MADISON COUNTY, INDIANA WITH RESPECT TO A CHANGE IN THE ZONE MAP AS TO CERTAIN REAL ESTATE WITHIN THE CITY OF ANDERSON, AS HEREIN PARTICULARLY DESCRIBED (2201 HILLCREST DR)
- 6-19 AN ORDINANCE DESIGNATING AN ECONOMIC DEVELOPMENT TARGET AREA FOR BRIDGENORTH HOMES, LLC
- 7-19 AN ORDINANCE DESIGNATING AN ECONOMIC DEVELOPMENT TARGET AREA FOR NORIKO AND DARRELL HIATT

SHEILA ASHLEY
CITY CLERK