

**ARPA SMALL BUSINESS AND RESTAURANTS ASSISTANCE COMMITTEE**

**Friday, February 3, 2023**

**Anderson City Hall, 120 E 8<sup>th</sup> Street**

**Economic Development Room 105. 3:00pm.**

**Members:**

- Ronald Harris
- Ben Orcutt
- Councilor Jennifer Culp
- Lance Stephenson - Facilitator
- Greg Winkler
- Lelia Kelley
- David Eicks
- Rob Sparks - Chair
- Legal advisor Paul Podlejski

**Agenda**

- Finalize and Vote on ARPA Small Business Program Application and Rubric
- Set Next Meeting Date, Time & Place